

*He is not here, for He has risen,
just as He said.*

Matthew 28:6



**Easter Service
Friedland Moravian Church**


Welcome

Prelude

Handbells

(Standing)

ELLACOMBE (151 R)



The day of res - ur - rec - tion! Earth, tell it out a - broad;
Now let the heav'ns be joy - ful, let earth its song be - gin;

the pass - o - ver of glad - ness, the pass - o - ver of God.
the round world keep high tri - umph, and all that is there - in;


From death to life e - ter - nal, from sin to be set free,
in grate - ful ex - ul - ta - tion their notes let all things blend;

our Christ has brought us o - ver, with hymns of vic - to - ry.
for Christ the Lord has ris - en, our joy that has no end.

Praise the God and Father of our Lord Jesus Christ! By God's great mercy we are given new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading.

Praise, honor, glory, and power to the One seated on the throne, and to the Lamb, forever and ever!

BECHLER (159 D)



Sing hal - le - lu - jah, praise the Lord! Sing with a cheer - ful voice;
There we to all e - ter - ni - ty shall join th'an - gel - ic lays

ex - alt our God with one ac - cord, and in his name re - joice.
and sing in per - fect har - mo - ny to God our Sav - ior's praise;

Ne'er cease to sing, O ran - somed host; praise Fa - ther, Son, and Ho - ly Ghost,
he has re - deemed us by his blood, and made us kings and priests to God;

un - til in realms of end - less light your prais - es shall u - nite.
for us, for us, the Lamb was slain! Praise ye the Lord! A - men.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with all of you.

Amen.

Reprinted from the 1995 Moravian Book of Worship with the permission of the Interprovincial Board of Communication, Moravian Church in North America.

Revised 4-5-2017

Please return to an usher at the conclusion of the service.

ST. THEODULPH (151 G)

I give you thanks un - feign - ed, O Je - sus, friend in need,

for what your soul sus - tain - ed when you for me did bleed.

Grant me to lean un - shak - en up - on your faith - ful - ness,

till I from earth am tak - en to see you face to face.

The band will play Beethoven's **Creation Hymn**. Then the first band, followed by the pastor and the choir, will lead the congregation back to the front of the church where we will conclude the worship service.

Jesus was handed over to death for our sins,

And was raised to life for our justification.

Then what can separate us from the love of Christ? Can affliction or hardship? Can persecution, hunger, nakedness, peril, or sword?

No, in all these things we are more than conquerors through Christ, who loved us.

For we are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come,

Nor powers, nor heights, nor depths, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

DIADEMATA (595 C)

Chris - tians, dis - miss your fear, let hope and joy suc - ceed;

the joy - ful news with glad - ness hear, "The Lord is ris'n in - deed!"

The prom - ise is ful - filled in Christ our on - ly Head;

jus - tice with mer - cy's rec - on - ciled, he lives who once was dead.

(Sitting)

We have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We do not live to ourselves, and we do not die to ourselves. If we live, it is for the Lord that we live; and if we die, it is for the Lord that we die.

So whether we live or die, we belong to the Lord, for Christ died, rose from death, and lives again in order to be Lord of the living and of the dead.

We do not want you to be in any doubt about those who have died, or to grieve over them as others do who have no hope.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.

What we are saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God.

Nor does the perishable inherit the imperishable.

What is sown as perishable,

Is raised imperishable;

What is sown in dishonor,

Is raised in glory;

What is sown in weakness,

Is raised in power;

What is sown a physical body,

Is raised a spiritual body.

Then the saying that is written will be fulfilled: Death has been swallowed up in victory.

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

GOUDIMEL (205 A)

Who are these in bright ar - ray, thou - sand times ten thou - sand strong,
These through fie - ry tri - als trod, these from great af - flic - tion came;

round the al - tar night and day, sing - ing one tri - um - phant song:
now, be - fore the throne of God, sealed with his al - might - y name,

"Wor - thy is the Lamb once slain, bless - ing, hon - or, glo - ry, pow'r,
clad in rai - ment shin - ing bright, vic - tor - palms in ev - 'ry hand,

wis - dom, rich - es, to ob - tain, new do - min - ion ev - 'ry hour"?
through their dear Re - deem - er's might, more than con - quer - ors they stand.

Glory be to Christ Jesus, who is the Resurrection and the Life. He was dead, and behold he is alive forever and ever. Those who believe in him, even though they die, yet shall they live. Glory be to Christ Jesus, in the church which waits for him on earth, and in the church which is around him in heaven, from everlasting to everlasting.

Amen.

BEDFORD (14 C)

The graves of all his saints Christ blessed, and sof - tened ev - 'ry bed;
Thence he a - rose, no more to die, and showed our feet the way
Then let the last loud trum - pet sound and bid our kin - dred rise.

where should the dy - ing mem - bers rest, but with the dy - ing Head?
to fol - low him, en - throned on high, at the great ris - ing day.
A - wake, you na - tions un - der ground; and saints, as - cend the skies.

We shall never taste eternal death, but shall attain the resurrection of the dead; for this perishable body must put on imperishability, and this mortal body must put on immortality. Thus our bodies rest in hope. And the God of peace, who brought back from the dead our Lord Jesus, that great shepherd of the sheep, by the blood of the eternal covenant, will also give life to our mortal bodies if the Spirit of God has dwelt in us.

We poor sinners pray: hear us, gracious Lord and God.

Keep us in everlasting fellowship with those of our brothers and sisters who, since last Easter Day, have entered into the joy of their Lord, and with the whole Church Triumphant in heaven, and let us rest together in your presence from our labors.

Hear us, gracious Lord and God.

(Standing)

LUX EOI (167 H)

Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;

sing to God a hymn of glad - ness, sing to God a hymn of praise;

he, who on the cross a vic - tim for the world's sal - va - tion bled,

Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are of the earth.

For we have died, and our lives are hidden with Christ in God.

God of peace, who brought back from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant,

**Make us complete in everything good so that we may do your will, working among us all that is pleasing in your sight; through Jesus Christ, to whom be the glory forever and ever.
Amen.**

Scripture

Offertory Prayer

Offertory Anthem

Scripture

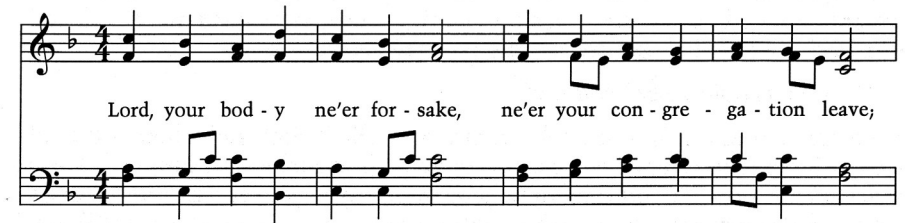
Message

(Standing)

Crown Him With Many Crowns

Pelz

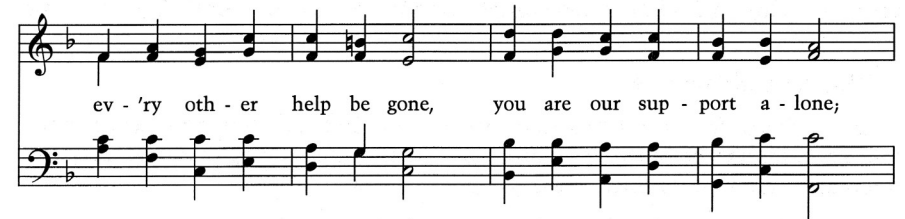
GOUDIMEL (205 A)



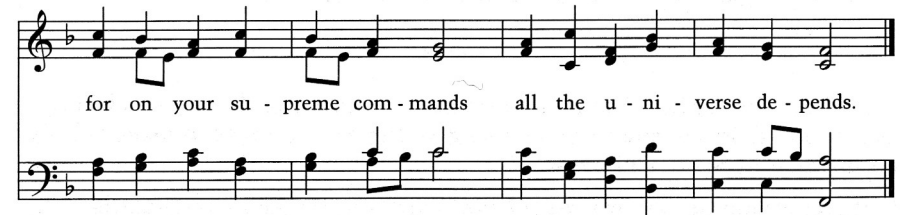
Lord, your bod - y ne'er for - sake, ne'er your con - gre - ga - tion leave;



we in you our ref - uge take, of your full - ness we re - ceive:



ev - 'ry oth - er help be gone, you are our sup - port a - lone;



for on your su - preme com - mands all the u - ni - verse de - pends.

Congregation, Trumpet, Organ

Crown him with many crowns, The Lamb upon his throne;
Hark, how the heav'nly anthem drowns All music but its own!
Awake, my soul, and sing Of him who died for thee,
And hail him as thy matchless King Through all eternity.

Congregation and Organ

Crown him the Virgin's Son, the God incarnate born,
Whose arm those crimson trophies won Which now His brow adorn;
Fruit of the mystic rose, As of that rose the stem;
The root whence mercy ever flows, the Babe of Bethlehem.

Choir

Crown him the Lord of love, Behold His hands and side,
Rich wounds yet visible above In beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his wond'ring eye at mysteries so bright.

Congregation and Choir

Crown him the Lord of life, Who triumphed o'er the grave,
And rose victorious in the strife For those he came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring, And lives that death may die.

Congregation, Choir, Trumpets, and Organ

Crown him the Lord of Heaven, Enthroned in worlds above,
Crown him the King to whom is given The wondrous name of Love.
Crown him with many crowns As thrones before him fall;
Crown him, ye kings, with many crowns, For he is King of all.

Text: Public Domain

Postlude

At this point in the service, the congregation will process behind the pastor and the choir to God's Acre where the service will be continued.

Lord Jesus Christ, who came at the first in great humility as our Redeemer, grant, we pray, that when you come again in glorious majesty to judge the living and the dead, we may be regarded worthy to stand before you.

Hear us, gracious Lord and God.

We believe in the Holy Spirit, who comes from the Father, and whom our Lord Jesus Christ sent, after he went away, to be with us forever; to comfort us as a mother comforts her children; to help us in our weakness and intercede for us with sighs too deep for words; to bear witness with our spirit that we are children of God and teach us to cry, "Abba, Father"; to pour God's love into our hearts and make our bodies God's holy temple; and to work in us the will of God, allotting gifts to each one individually, just as the Spirit chooses.

We believe that by our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but that the Holy Spirit calls us through the gospel, enlightens us with gifts of grace, dedicates us to God, and preserves us in the true faith, just as the Spirit calls, gathers, enlightens, and dedicates to God the whole church on earth, which he keeps with Jesus Christ in the only true faith. In this Christian church God daily and completely forgives us and every believer all our sin.

This we truly believe.

Spirit of truth, direct our hearts to the love of God and to patient waiting for Christ. Establish us in the true faith, that we may abound in thanksgiving; and keep us as God's own until the day of redemption.

To you be glory, with the Father, and with the Son. Amen.

We believe that by holy baptism we are made members of the church of Christ, which he has loved, and for which he gave himself, in order to make it holy, cleansing it by water and the word.

In this communion of saints, we believe in our Lord and Savior Jesus Christ, who died for us, and shed his blood on the cross for the forgiveness of sins, and who has given us his body and blood in the Lord's Supper, as a pledge of grace. As the Scripture says, Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat; this is my body which is given for you. Do this in remembrance of me. In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

This we truly believe.

The Lord is risen!

The Lord is risen indeed!

COVENANT (185 A)

The musical score is written in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). It consists of six systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: "Hail, all hail, vic - to - rious Lord and Sav - ior, you have burst the bonds of death, grant us, as to Mar - y, the great fa - vor to em - brace your feet in faith: you have in our stead the curse en - dur - ed, and for us e - ter - nal life pro - cur - ed; joy - ful, we with one ac - cord hail you as our ris - en Lord."

We believe in the one only God, Father, Son, and Holy Spirit, who created all things by Jesus Christ, and was in Christ, reconciling the world to himself. We believe in God, the Father of our Lord Jesus Christ, who has chosen us in Christ before the foundation of the world; who has rescued us from the power of darkness and has brought us into the kingdom of his beloved Son; who has blessed us in Christ with all spiritual blessings; who has made us worthy to share in the inheritance of the saints, having destined us for adoption as his children through Jesus Christ, according to the good pleasure of God's will, to the praise of his glorious grace.

This we truly believe.

We thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and self-assured, and have revealed them to infants. Yes, Father, for such was your gracious will. Father, glorify your name.

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

We believe in the only Son of God, by whom all things in heaven and on earth were created. We believe that he became flesh and lived among us, taking the form of a servant. Since we are flesh and blood, he himself became a human being. By the overshadowing of the Holy Spirit, he was conceived of the Virgin Mary. He was born of a woman; and, being found in human form, was in every respect tempted as we are, yet without sin. For he is the Lord, the messenger of the covenant, in whom we delight. The Spirit of the Lord sent Jesus to proclaim the time of the Lord's favor. He spoke of what he knew and testified to what he had seen. To all who receive him, who believe in his name, he gives power to become children of God. We believe in Jesus Christ, the Lamb of God, who takes away the sin of the world, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again in the same way as he was seen going into heaven.

The Spir - it and the church "O come" are now en - treat - ing;

CHOIR

let all who hear their voice "O come!" be loud re - peat - ing;

ALL

A - men! Lord Je - sus, come; we still wait faith - ful - ly;

soon, we im - plore you, come, your glo - ry let us see.

The Lord will descend from heaven with a shout of command, with the archangel's call, and with the sound of God's trumpet. He will come again to judge the living and the dead.

This we truly believe. This is my Lord, who redeemed me, a lost and condemned human creature, from sin, from death, and from the power of the devil; not with gold or silver, but with his holy, precious blood, and with his innocent suffering and dying. Christ has done this so that I may be his own, live in his kingdom, and serve him in eternal righteousness, innocence, and happiness, since he, being risen from the dead, lives and reigns forever and ever.